

# Annexure B

## CERTIFICATE OF LAND

File No. 01/2024

Date: 25/4/2024

Certified that the land measuring 4882.91 Sq. mtr. is owned by the THE TOUCH WOOD SOCIETY by way of SALE DEED (In case of allotment of land, if it is not perpetual, periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_).

It is further certified that owner of the land has leased the said land to \_\_\_\_\_ (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of \_\_\_\_\_ years from \_\_\_\_\_ to \_\_\_\_\_.

SL	Particulars	Details
1.	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	68, 69, 67 T, 8, 68 K, T, 8
2.	Name of street/village, Sub Division, District and State	MAUZA DANDA NOURIWALA PARGANA PARWA DOON

DEHRADUN, UTTARAKHAND

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that TOUCH WOOD SCHOOL (Name of the School with name of street, village, sub-division and district) run by name of THE TOUCH WOOD SOCIETY (Society / Trust / Company under Section 8 of companies Act, 2013) is located on the said plot of land.

### THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 4882.91 (area of land in square meters) situated in \_\_\_\_\_ [Plot No. (s)/Survey No.(s)/ Khasra No. (s)] at 68, 69, 67 T, 8, 68 K, T, 8 (name of street/village, sub division, district and state) and bounded as follows:

North : LAND OF OTHERS  
East : 20 FEET ROAD  
West : 30 FEET ROAD  
South : MAIN SAMASTRA DHARA ROAD

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB REGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the land authority)

(Name of Officer)

DEHRADUN

(Name of District)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

25/4/24  
Sub Registrar-IV  
Dehradun